

Bulloch County Horseman's Association Inc.



2022

HIGH SCHOOL SCHOLARSHIP APPLICATION

Completed applications due to BCHA, Inc. Board of Directors by

June 30th 2022

2021-2022 Board of Directors

President Rachel Selph

1st Vice President Lorna Shelton

2nd Vice President Laurie Muldrew

Secretary & Treasurer Sharon Jackson

Executive Board

Susan Hadley

Nadine Loitz

Crystal Nash

PO Box 2612 Statesboro, GA. 30459

Bulloch County Horseman's Association Inc.



Est. 1996

HIGH SCHOOL ANNUAL YOUTH SCHOLARSHIP APPLICATION

Name: _____ **Age:** _____ **DOB:** _____

Address: _____

City: _____ **State:** _____ **Zip Code:** _____

Current school: _____

Address of school: _____

City: _____ **State:** _____ **Zip Code:** _____

Contact Administrator/Guidance Counselor: _____

Phone & Email of Admin/Counselor: _____

Preferred University/College/Trade/Program: _____

Letter of reference provided by: _____

Phone no. & email: _____

Character reference provided by: _____

Phone no. & email: _____

Please list all current employment, memberships, teams, programs, & organizations you are involved in: _____

How many hours have you volunteered within BCHA, Inc. events this past membership year? _____

Please list the events and volunteer activities below:

What do you enjoy most about your membership with BCHA, Inc.?

ESSAY

*(Only hand written essays will be judged.
Additional pages may be added.)*

How would being awarded a BCHA, Inc. Scholarship benefit you?

Letter of Reference

Bulloch County Horseman's Association Inc.



Est. 1996

SCHOLARSHIP APPLICATION

To whom it may concern;

BCHA, Inc. is awarding a scholarship to a youth member at the upcoming end of our membership year. We kindly request a letter of reference entailing why you believe this particular student should be awarded this annual scholarship. We would love to hear, in your words, how this student may be perceived by teachers, administrators, or employers currently and in the future.

Please include your name, position, & contact information in your letter, as we may call you with questions. Thank you very much for your time and efforts in the positive growth of our youth within education!

We kindly request that letters be received by June 30th, 2022 & due to recent social restrictions, we will gladly accept your letter by email! Letters emailed to this address, bchainc1996@gmail.com will be printed for judging.

Again, thank you for your time! If you have any questions please contact Rachel Selph at 912-515-5594. We look forward to receiving your letter and the difficult process ahead of choosing a recipient!

Sincerely,

Rachel Selph

Rachel Selph
BCHA, Inc. *President*
2021-2022

Character Reference

Bulloch County Horseman's Association Inc.



Est. 1996

SCHOLARSHIP APPLICATION

To whom it may concern;

BCHA, Inc. is awarding a scholarship to a youth member at the upcoming end of our membership year. We kindly request a letter entailing how you have seen this particular student's moral fiber and overall character has been shaped or influenced by their equestrian interests. Your *Character Reference* will aid those in judging the scholarship applicants. Please include your name, position, & contact information in your letter, as we may call you with questions. Thank you very much for your time and efforts in the positive growth of our youth within education.

We kindly request that letters be received by June 30th, 2022 & due to recent events and social restrictions, we will gladly accept your letter by email! Letters emailed to this address, bchainc1996@gmail.com will be printed for judging.

Again, thank you for your time! If you have any questions please contact Rachel Selph at 912-515-5594. We look forward to receiving your letter and the difficult process ahead of choosing a recipient!

Sincerely,

Rachel Selph

Rachel Selph
BCHA, Inc. *President*
2021-2022